

AGENDA

Meeting: WILTSHIRE POLICE AND CRIME PANEL
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 5 September 2019
Time: 10.00 am

Please direct any enquiries on this Agenda to Kevin Fielding, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01249 706612 EXT 21612 or email kevin.fielding@wiltshire.gov.uk

Membership:

CLlr Junab Ali - Swindon Borough Council
CLlr Abdul Amin - Swindon Borough Council
Maime Beasant – Co-opted Independent member
CLlr Alan Bishop - Swindon Borough Council
CLlr Richard Britton - Wiltshire Council
CLlr Ross Henning - Wiltshire Council
CLlr Peter Hutton - Wiltshire Council
CLlr Vinay Manro – Swindon Borough Council
CLlr Nick Murry - Wiltshire Council
Anna Richardson – Co-opted Independent member
CLlr Tom Rounds – Wiltshire Council
CLlr Jonathon Seed – Wiltshire Council
CLlr John Smale - Wiltshire Council

Substitutes:

Cllr Peter Evans
Cllr Sue Evans
Cllr Tony Trotman
Cllr Sarah Gibson
Cllr Ruth Hopkinson
Cllr Gordon King
Cllr Jim Lynch

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AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

2 **Minutes and matters arising** (*Pages 7 - 14*)

To confirm the minutes of the meeting held on Thursday 6 June 2019.

3 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

5 **Public Participation**

The Panel welcomes contributions from members of the public.

Statements

If you wish to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Speakers are permitted to speak for up to 3 minutes on any agenda item. Please contact the officer named on the first page of the agenda for any further clarification.

Questions

Members of the public are able to ask questions in relation to the responsibilities and functions of the Panel at each meeting. Those wishing to ask questions are required to give notice of any such questions in writing to the Head of Democratic Services at Wiltshire Council no later than **5.00 pm on Thursday 29 August** in order to be guaranteed a written response. Please contact the officer named on the first page of the agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

6 **Quarterly data (Q1)- Risk / Performance / Finance / Complaints**

To receive quarterly performance data from the OPCC

7 **Public Opinion Survey - update**

8 **Member questions (Pages 15 - 22)**

9 **Forward Work Plan (Pages 23 - 26)**

To note the forward work plan.

10 **Future meeting dates**

To note the future meeting dates below:

- Thursday 19 December 2019 - Swindon Borough Council Offices

Part II

Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed